

TEST REPORT

Issued To: M/s. Quantum Leap School Survey No. 78, Venkatramana Colony, Near Hanuman Temple, Hafeezpet Road, Hyderabad, Telangana-500085.		Issue date: 30.03.2026	
		Registration No: 3545/03/26-001	
Customer Provided Details:		Lab Provided Details:	
Name of Sample/ Sample Particulars:	Drinking Water	Sample Received Date:	26.03.2026
		Sample Registration Date:	26.03.2026
		Analysis Starting Date:	26.03.2026
		Analysis Completion Date:	30.03.2026
Test Required:	As per the list Enclosed	Sample Quantity & Condition:	1L x 1 No & Intact
		Lab Ref No:	CL/CHE-W/3545/03/26-001/26
		Sampling Method:	CL/HYD/CHE/SOP/W/30
		Sampling Done by:	Mr.Anil (CL.Rep)
Other Details (If any): N/A		Sample Description	
		Discipline:	Chemical
		Group:	Water
		Sub Group :	Packaged Drinking Water/Drinking Water

TEST RESULTS

S.No	TEST PARAMETERS	TEST METHOD	UNITS	RESULTS	ACCEPTABLE LIMITS (As Per IS: 10500:2012)
1.	pH	APHA-4500-B	—	7.4	6.5 – 8.5
2.	Electrical Conductivity	APHA-2510-B	µs/cm	106	—
3.	Color	APHA-2120-C	Pt-Co	1.0	Max. 5.0
4.	Turbidity	APHA-2130-B	NTU	<0.5	Max. 1.0
5.	Total Dissolved Solids	APHA-2540-C	mg/l	72	Max. 500
6.	Total Hardness as CaCO ₃	APHA-2340-C	mg/l	18	Max. 200
7.	Calcium as Ca	APHA-3500Ca-B	mg/l	3.6	Max. 75
8.	Magnesium as Mg	APHA-3500Mg-B	mg/l	2.1	Max. 30
9.	Total Alkalinity as CaCO ₃	APHA-2320-B	mg/l	20	Max. 200
10.	Chlorides as Cl	APHA-4500Cl-B	mg/l	15	Max. 250
11.	Sodium as Na	APHA-3500Na-B	mg/l	12	—
12.	Potassium as K	APHA-3500K-B	mg/l	<1.0	—
13.	Sulphates as SO ₄	IS 3025 Part 24/Sec-1 : 2022	mg/l	6.2	Max. 200
14.	Nitrates as NO ₃	APHA-4500NO ₃ -B	mg/l	2.3	Max. 45
15.	Iron as Fe	APHA-3500Fe-B	mg/l	<0.01	Max. 0.3
16.	Fluoride as F	APH4500F-D	mg/l	<0.10	Max. 1.0

IS-Indian Standard, APHA-American Public Health Association.

Note: The Results are applicable only to the submitted samples.

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Checked By



Authorized Signatory

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Test Required:	As per the list Enclosed	Sample Quantity & Condition:	1L x 1 No & Intact
		Lab Ref No:	CL/MIC-W/3545/03/26-001/26
		Sampling Method:	CL/HYD/MIC/SOP/16
		Sampling Done by:	Mr.Anil (CL. Rep)
Other Details (If any): N/A		Sample Description	
		Discipline:	Biological
		Group:	Water
		Sub Group:	Drinking Water/Purifier Water

TEST RESULTS

S.No	TEST PARAMETERS	TEST METHOD	UNITS	RESULTS	Acceptable Limits (As Per IS: 10500:2012)
1.	Total Bacterial Count	IS 1622 :1981	Cfu/ml	17	Not Specified
2.	Coliforms	IS 15185 : 2016	Per 100ml	Absent	Absent/100ml
3.	Escherichia coli	IS 15185 : 2016	Per 100ml	Absent	Absent/100ml

IS-Indian Standard, CFU- Colony Forming Units.

Note: The Results are applicable only to the submitted samples.

-END OF THE REPORT-

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Authorized Signatory

CYBERABAD MUNICIPAL CORPORATION

Office of the
Asst. Medical officer of Health

Office of the Asst. Medical Officer of Health

29/03/2026

NO OBJECTION CERTIFICATE


SANITATION CERTIFICATE FOR THE YEAR 2026

This is to certify that "QUANTUM LEAP SCHOOL" premises at Begumpet, Sr no 7B, Vrindavanam colony, Gokul plots, Kukatpally, Cyberabad, under ward No 235 of Madhapur circle 50, CMC was inspected on 30/03/2026 and found well ventilated to pupils and has separate toilets for male, female and for the staff.

It is well ventilated with adequate lighting and also processing potable drinking water.

Any violation of one or all special or general conditions under which this license is granted is liable to be suspended or cancelled as the case may be without any prior notice. In such an event the CMC is not liable for damages, inconvenience to the license.

This Sanitation Certificate is valid up to 29/03/2027.


ASST. MEDICAL OFFICER OF HEALTH,
Asst. Medical Officer of Health,
MADHAPUR CIRCLE 50, CMC,
Circle No-50, Madhapur
Kukatpally Zone, GHMC

To,
P Sreelatha
Principal
Quantum Leap School Humanan Temple Near
Begumpet
Phone: 9609163540
Email: principal@quantumleapschool.in